

## **THE PARADOX OF DANIEL 9**

WHAT WE SEE IS BOTH A FULFILMENT AFTER 490 YEARS – WHICH WOULD HAVE TO INCLUDE A 70<sup>TH</sup> WEEK AND APPEARS TO POINT US TO THE CROSS.

*BUT ALSO, A FUTURE 70<sup>TH</sup> WEEK – OF TRIBULATION.*

WHAT WE SEE IN THIS APPARENT PARADOX - IS THE 2 POSITIONS OF MESSIAH. ONE AS BEN YOSEF (THE SUFFERING SERVANT), AND THE OTHER AS BEN DAVID (THE CONQUERING KING).

THE SAGE YOSHUA BAR LEVI STATED IN SANHEDRIN 98A:

**THE ONE [VERSE] THAT SAYS, “BEHOLD, ONE LIKE THE SON OF ADAM CAME WITH THE CLOUDS OF HEAVEN” DANIEL 7:13, AND THE OTHER VERSE THAT SAYS, “POOR AND RIDING UPON A DONKEY” ZECHAR’YAHU (ZECHARIAH) 9:9. IF WE ARE WORTHY, MESSIAH WILL COME ON THE CLOUDS OF HEAVEN; IF WE ARE NOT WORTHY, HE WILL COME POOR AND RIDING ON A DONKEY.**

YET THERE’S NOT TWO MESSIAHS, JUST ONE AND FURTHERMORE BOTH PORTIONS OF SCRIPTURE MUST BE FULFILLED.

WHICH MEANS THERE MUST BE 2 COMINGS!

- BECAUSE ISRAEL DIDN’T KNOW THE TIME OF HER VISITATION (LUKE 19:44).

### **EXAMPLES OF PARADOXES ANSWERED BY 2 COMINGS OF MESSIAH:**

ISAIAH 61:1, LUKE 4:10-13.

ZECHARIAH 12:10, JOHN 19:27 AND REVELATION 1:7.

WITH THAT SAID, THE BRIT HADASHA DESCRIBES YESHUA’S WORK (AS BEN YOSEF) AT FIRST COMING, HAVING FULFILLED THE FIRST HALF DANIEL 9:24. BUT THE COMPLETION OF HIS MESSIANIC MANDATE FOR THE JEWS AND JERUSALEM WILL TAKE PLACE AT SECOND COMING, WHEN MESSIAH COMES IN “GLORY AND POWER” TO BRING JUDGMENT AND RIGHTEOUSNESS TO THE EARTH.